

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE  
IN AND FOR KENT COUNTY  
COURT NO. 16**

**COURT ADDRESS:  
414 FEDERAL STREET ROOM 173  
DOVER DE 19901**

**CIVIL ACTION NO: JP16-17-000060**

**MICHAEL CALLAHAN ET AL VS TODD H MORAN**

**CONSTABLE'S SALE**

Will be exposed to PUBLIC SALE on MARCH 21, 2018, 10:00 AM at:

**272 TRAFALGAR DRIVE  
DOVER, DE 19904**

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KENT County, State of Delaware, the following personal property:

<p><b>1 CENTRAL PNEUMATIC AIR COMPRESSOR</b></p> <p><b>1 HITACHI COMPOUND MITER SAW</b></p> <p><b>1 HITACHI TABLE SAW – LARGE</b></p> <p><b>1 RYOBI TABLE SAW</b></p> <p><b>1 KOBALT 6 DRAWER TOOL BOX</b></p> <p><b>1 HEAVY DUTY SHOP VAC</b></p> <p><b>1 AUTOGRAPHED EAGLES FOOTBALL HELMET</b></p> <p><b>1 TORIN JACK</b></p> <p><b>1 HITACHI CIRCULAR SAW W/ CASE</b></p> <p><b>1 HITACHI AIR STAPLE W/ CASE</b></p> <p><b>1 HITACHI 2 ½ AIR FINISH NAILER W/ CASE</b></p> <p><b>1 MILWAUKEE HEAVY DUTY SAWZALL W/ CASE</b></p> <p><b>2 HITACHI 18 GA BRAD NAILER W/CASE</b></p> <p><b>1 SET BLACK WHEEL RAMP STANDS</b></p> <p><b>1 CRAFTSMAN ROUTER W/CASE</b></p> <p><b>1 GREENWORKS 40 VOLT LEAF BLOWER</b></p> <p><b>1 GREENWORKS WEED TRIMMER</b></p> <p><b>2 GREEN AIR HOSES</b></p> <p><b>1 SET OF GOLF CLUBS</b></p> <p><b>1 MASTER VINYL PRINTER W/ VINYL ROLL</b></p>
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**37" SYLVANIA TV  
32" ARIO FLAT SCREEN TV  
1 DELL WINDOWS 10 LAPTOP  
1 DELL INSPARON 531-S DESKTOP COMPUTER  
1 SAMSUNG MINI DV CAMCORDER  
1 CANON MG3520 PRINTER/SCANNER  
50" SAMSUNG FLAT SCREEN TV  
1 WOOD & GLASS COFFEE TABLE  
2 WOOD & GLASS END TABLES  
1 WOOD KITCHEN TABLES W/ 4 WOODEN CHAIRS  
1 CRAFTSMAN LAWNMOWER  
1 HANGUPS INVERSION TABLE  
1 UNIFLAME GAS GRILL W/BUE RHINO TANK  
1 PRO III-C SIDING BINDER  
2 METAL LADDERS  
1 27" SONY TV**

Seized and taken in execution as the property of TODD H MORAN, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with the above noted Justice of the Peace Court requesting a hearing concerning their rights in the distribution of the proceeds. Such motion must be received by the Court prior to or within 15 days following the date of the sale.

FEBRUARY 13, 2018  
DATE

CHRIS WATKINS  
Constable

AMOUNT OF SALE: \$ \_\_\_\_\_